# County Award Medal Nomination Form 

Special Recognition<br>Achievement-Leadership - Citizenship - Community Service

1. To be eligible for Special Recognition County Award Medals, members must be 15-19 years of age as of January 1 of the current year.
2. Members must have been enrolled for two or more years in 4-H and participated in 4-H activities that support the areas of achievement, leadership, citizenship and community service.
3. Members may win a county award medal only once in each special recognition or project area.
4. Remember! 4-H members are only eligible to apply for two county award medals which include both the project and special recognition areas.
5. Members who have won the Key Club Award are no longer eligible for County Award Medals.
6. Forms should be neatly completed by 4-H member in ink. Erasable ink is okay too.
7. Return forms to the MSU Extension office at 2300 E. Grand River, Suite 111, Howell, MI 48843 by the deadline specified in the County Award Guidelines.

## Special County Award Form

* Citizenship $\square$
$*$
Leadership
$\square$

Name $\qquad$

Address | Number | Street | City | State | Zip |
| :--- | :--- | :--- | :--- | :--- |

Telephone $\qquad$ 4-H Age $\qquad$
Club Name $\qquad$ Years in 4-H $\qquad$

| Work Reported Should Include All Years in 4-H | List Years | Number |
| :--- | :--- | :--- |
| 1. Number of Projects Carried |  |  |
| 2. Calendar Years of Teen Leadership |  |  |
| 3. Number of Offices Held in Your 4-H Club |  |  |
| 4. Number of News Stories You Have Written |  |  |
| 5. Participation in County-Wide 4-H Promotions |  |  |
| 6. 4-H Talks or Reports Given to a Non-4-H Group |  |  |
| 7. Participation in King \& Queen Contest-County |  |  |
| 8. Speeches and Demonstrations-Club |  |  |
| 9. Speeches and Demonstrations-County |  |  |
| 10. Speeches and Demonstrations-State |  |  |
| 11. Participation in Judging Program-County |  |  |
| 12. Participation in Judging Program-State |  |  |
| 13. Workshops and Trainings-County |  |  |
| 14. Workshops and Trainings-State |  |  |
| 15. Committee Membership-Club |  |  |
| 16. Committee Membership-County |  |  |
| 17. Committee Membership-State |  |  |

List the events or activities you have participated in that support the project area in which you were nominated. Include the year or years in which participated.

| 4-H Event or Activity | Years of Participation |
| :--- | :--- |
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I think the following workshops or activities would help strengthen our Livingston County 4-H Program.

4-H Story: Please share your 4-H experiences related to the award area you have been nominated in. Include how you have helped others and the knowledge you have gained as it relates to your award area.
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Member's Signature: $\qquad$ Date: $\qquad$

Project or Administrative Leader Comments (optional but strongly encouraged) : $\qquad$
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$\qquad$

Leader's Signature: $\qquad$ Date: $\qquad$
(optional)

