County Award Medal Nomination Form

Special Recognition

Achievement - Leadership - Citizenship - Community Service

- 1. To be eligible for Special Recognition County Award Medals, members must be 15-19 years of age as of January 1 of the current year.
- 2. Members must have been enrolled for two or more years in 4-H and participated in 4-H activities that support the areas of achievement, leadership, citizenship and community service.
- 3. Members may win a county award medal only once in each special recognition or project area.
- 4. Remember! 4-H members are only eligible to apply for two county award medals which include both the project and special recognition areas.
- 5. Members who have won the Key Club Award are no longer eligible for County Award Medals.
- 6. Forms should be neatly completed by 4-H member <u>in ink</u>. Erasable ink is okay too.
- 7. **Return forms** to the MSU Extension office at 2300 E. Grand River, Suite 111, Howell, MI 48843 **by the deadline** specified in the County Award Guidelines.

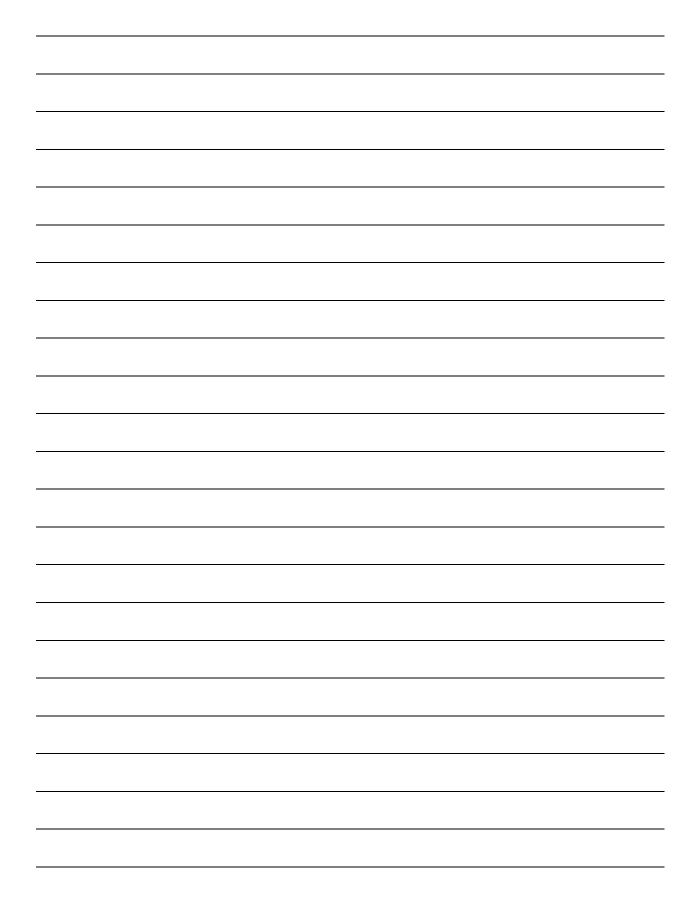
| Special County Award Form | | | |
|--|-------------------------------|---------|--|
| * Achievement * Community Service | * Citizenship * Leadership | | |
| Name | | | |
| | | | |
| Address Number Street | City Sta | ate Zip | |
| Telephone | 4-H Age | | |
| Club Name | Years in 4-H | | |
| Work Reported Should Include All Years in 4-H | List Years | Number | |
| 1. Number of Projects Carried | | | |
| 2. Calendar Years of Teen Leadership | | | |
| 3. Number of Offices Held in Your 4-H Club | | | |
| 4. Number of News Stories You Have Written | | | |
| 5. Participation in County-Wide 4-H Promotions | | | |
| 6. 4-H Talks or Reports Given to a Non-4-H Group | | | |
| 7. Participation in King & Queen Contest-County | | | |
| 8. Speeches and Demonstrations-Club | | | |
| 9. Speeches and Demonstrations-County | | | |
| 10. Speeches and Demonstrations-State | | | |
| 11. Participation in Judging Program-County | | | |
| 12. Participation in Judging Program-State | | | |
| 13. Workshops and Trainings-County | | | |
| 14. Workshops and Trainings-State | | | |
| 15. Committee Membership-Club | | | |
| 16. Committee Membership-County | | | |
| 17. Committee Membership-State | | | |

List the events or activities you have participated in that support the project area in which you were nominated. Include the year or years in which participated.

| 4-H Event or Activity | Years of Participation |
|-----------------------|------------------------|
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I think the following workshops or activities would help strengthen our Livingston County 4-H Program.

4-H Story: Please share your 4-H experiences related to the award area you have been nominated in. Include how you have helped others and the knowledge you have gained as it relates to your award area.



| Member's Signature: | Date: |
|--------------------------------------|---|
| Project or Administrative Leader Com | nments (optional but strongly encouraged) : |
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| Leader's Signature: | Date: |